# Volume 23/24 Issue 1



Welcome to September's Trestleboard. We've got a new look, and hope you find this an improvement in the format of our newsletter. We are working on updated the Lodge website as well. However, due to unforeseen technical issues, the new website announcement will be delayed just a bit. We will keep you posted once the new site is up and running. In the meantime, please feel free to provide feedback on the new Trestleboard.

We'd also like to give a big shout out to WB Jim Wild who celebrated his 60th year as a Mason milestone on September 9th!

We at the Trestleboard hope everyone had a pleasant Summer Break. While "Dark", there were still some gatherings and events to recap as well as some upcoming events to share with you, so let's jump into it, shall we?

We are still accepting suggestions for the Trestle Board. If there is something more you would like to see, or if there is a subject you would like to write about, we would love to hear from you. Please send suggestions/articles to <a href="mailto:trestleboard@aaronlodge49.com">trestleboard@aaronlodge49.com</a>.

### **Quote of the Month**

"Being persuaded that a just application of the principles, on which the Masonic Fraternity is founded, must be promotive of private virtue and public prosperity, I shall always be happy to advance the interests of the Society, and to be considered by them as a deserving brother."

George Washington



# **Aaron Lodge 2023 Officers**

**Master -** Luis Irizarry <u>master@aaronlodge49.com</u>

**Senior Warden -** Tony Williams <u>seniorwarden@aaronlodge49.com</u>

**Secretary -** Don Moyer, PM <u>secretary@aaronlodge49.com</u>

**Senior Deacon -** Geno DeCarlo seniordeacon@aaronlodge49.com

**Senior Steward -** Taylor Peterson <u>seniordeacon@aaronlodg49.com</u>

Chaplain - Don Lowery, PM chaplain@aaronlodge49.com

**Junior Warden -** Zachary Taylor juniorwarden@aaronlodge49.com

**Treasurer** - Chris Taylor treasurer@aaronlodge49.com

**Junior Deacon** - James Bohlman juniordeacon@aaronlodge49.com

Junior Steward - Justin Ashler juniorsteward@aaronlodge49.com

**Tyler** - Jim Wild, PM tyer@aaronlodge49.com

**Marshall** - Shawn Jones marshall@aaronlodge49.com



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Dear Brethren,

# **Message From the East**

I hope you all had a great summer and are ready to come back to lodge in a new masonic year. I want to congratulate the brethren of Aaron Lodge and brother Shawn Jones in particular for his diligence on making sure we meet the requirements for the Master Architect Award, which we received at the Grand Communication back in June.

During the summer I had the opportunity to visit the Grand Lodge of Ecuador and had the chance to get a tour of the meeting rooms. Once again I get amazed by the hospitality and kindness that is reflected in masons around the world.



I want to thank everyone that attended Bro. Dave Fields' masonic funeral services. He will be dearly missed.

I also would like to take a moment to congratulate WB Jim Wild, PGTB who has reached the milestone of serving masonry for 60 years. He is definitely a pillar of wisdom for Aaron Lodge and Masonry in particular.

We have two upcoming events which are the Aaron Lodge picnic and the Chili cook-off and I hope to see you all there.

Respectfully,

Luis Irizarry Worshipful Master



### Message From the West

Brethren,

It was great seeing all of you at our Sept meeting, after being dark over the summer. Fellowship was had, and we had a couple of potential new Members attend. And while I'm not the best at making conversation with someone I don't know, I pushed myself to chat them up and get to know them a little better. This also helps me with

remembering people's names when I meet them. which brings me to the idea, that lately I've been considering the aspects of Masonry that help us all to become better public speakers, and increase our social skills. Leadership skills are also something that we can grow by participating in the various aspects of the craft. So it's not just the moral aspects that help us become better men, it's the interactions in the fraternity that help us grow in other ways. So far, I'm having productive journey, and I thank you all for being along for the ride!

Fraternally yours,

Tony Williams Senior Warden



## Message From the South

Hello Brethren,

Welcome back from being dark. We have a lot of fun and interesting events ahead of us and I look forward to experiencing them all with you, and making new memories. Always remember your obligations, and let's strive to give the name of Freemasonry the best image we can. Thanks!

Fraternally,

Zachary Taylor Junior Warden



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# **Month In Review**

Since our last Trestleboard, we have had a few events, starting with our **June Stated Meeting**. Unlike in the past, June's meeting was after Grand Communication, so we were able to announce earning the Grand Architect Award. WB Don Lowery was introduced as our new DDGM and a few plans on fellowship and degrees were laid out and then we adjourned for the Summer Break.

On June 24th, we were supposed to gather to celebrate the **Feast Day of St. John the Baptist**. Unfortunately, the locale did not work out, so instead of a "feast", we just gathered at BlackRock Brewers for Fellowship.

On the **Fourth of July**, a few of us met at the Scottish Rite, along with Brothers from other lodges, for a **Knights of Saint Andrew** hosted barbeque and afterwards watched the fireworks from A Mountain.

On July 5th, we all gathered at the Scottish Rite to confer the **1st Degree** on Peter Goodman Jr. Degrees are always a fun time and we are very happy to welcome our newly obligated brother. As usual, we are pleased to announce that Bro. Peter remembered all his lines. We also had Brothers from Phoenix, Benson, and our new DDGL WB Jon Schmidt in attendance and the degree was conferred by Bro. Andrew Long from Phoenix who encouraged Bro Peter's interest in Freemasonry.

On July 15th, we had another **Cigar & Whiskey Night**, this time hosted by Bro Justin Ashler at his home. Bro Justin also cooked for us all. Again, it was another great night of fellowship. Special thanks to Bro Justin and his wife for welcoming us into their home. Sadly, the night was so much fun, no one remembered to take any pictures.

On August 30th, we gathered for a night of **Fellowship** and **Committee Reports**. Fun was had. Plans were made. Including the the renewal of our **Annual Chili Cook-Off** in October (see announcement on the next page).

On September 5th, we once again met up for our Monthly Stated Meeting. Mostly business as usual. It was great to see everyone remembered most of their lines after the two month hiatus. WB Luis started up a **Grumpy Past Master** group and gifted WBs Don Moyer, Jeff Horton, Jim Wilde, and Brian Johnson with pins to mark the occasion. WM Don Lowery was out ill, but he should be getting his pin soon. WM Luis also implement a **Masonic Busy Bee Award**, and gifted Bro Shawn Jones the first pin of that group. Congratulations to all!

# **August Birthdays**

Charles Mayer David Mirkov Don Goldsmith Donald Rash Donald Sinclair, P.M. Gary Todd, P.M. Jose Gallego Richard Pinter Robert Brown, Sr., P.M. **Robert Jones** Ronald Ressler, P.M. Ross Llovd Russell Olson Scott Thrall Shawn Jones Thomas Roof, Jr. Timothy Alphin

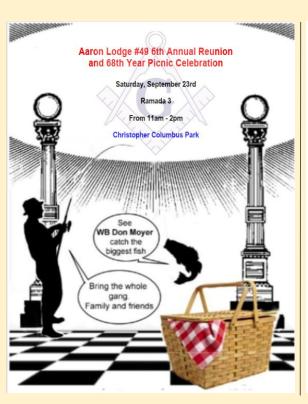
## September Birthdays

Anthony Williams
Carey Burch
Dennis Tallent
Donald Lowery, P.M.
Donald Moyer, P.M
H. Donehower
James Caid
James Westfall
Jeffrey Horton
Michael Bruce
Ray Kinnison
Richard Bernier
Ronald Franklin
Terrence Andrews
Timothy Murphy



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#### **Announcements**





#### Annual Chili Cook-Off (10/21/23)

Greetings Bretheren!

You are invited to participate in the ne: #49 Annual Chili Cookoff! When: Sat, Oct 21st, 1pm - ? Where: BlackRock Brewers

1664 S Research Loop #200 Tucson, AZ 85710

- Open to all Tucson Lodges. Bring your best Chill and capture the Trophy for your lodge to be displayed proudly in the lobby at the Scottish Rite!
- Additional prizes to be announced.
- Toppings and condiments will be provided.

  Electronic heating devices only (crockpots, slow cookers, etc)
  Judging by a panel of 3-5 non-participants. (Lodge Officers if possible)
  Donations welcome.

Pleas RSVP to < tony@brb.beer > by Oct 7th, 2023

Disclaimer. No chilis were intentionally harmed in the making of this email. Any gas or expletives created by the participating dishes will be purely intentional, and subject to friendly ribbing, unless tears are involved, in which case all best are off. Gas masks and gloves not required, but strongly recommended. Aaron Lodge #49, Tucson, AZ

Fraternally,

Tony Williams

# **Upcoming Events**

September 27th - Education Night @ Scottish Rite Cathedral (details to be determined)

September 23rd - 6th Annual Reunion Picnic @ Christopher Columbus Park 4300 N Silverbell Rd, Tucson, AZ 85745 (11am-2pm)

October 4th - Stated Meeting @ Scottish Rite Cathedral (dinner 6pm, gavel 7pm)

October 21st - Annual Chili Cook-Off @ BlackRock Brewers 1664 S Research Loop #200 (1pm - ?)

October 25th - Education Night @ Scottish Rite Cathedral (details to be determined)

November 8th - Stated Meeting & Elections @ Scottish Rite Cathedral (dinner 6pm, gavel 7pm)

November 29th - Education Night @ Scottish Rite Cathedral (details to be determined)

**December 6th - Stated Meeting** @ Scottish Rite Cathedral (dinner 6pm, gavel 7pm)



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June Stated Meeting



Degree Work



Masonic Busy Bee Pin



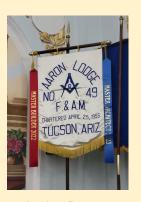
September Stated Meeting



Grumpy Past Master Pin



Mason of the Year Apron



Lodge Banner



Master Architect Award 2023



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#### Masonic Profile of the Month

### **Bro. David Carlton Fields**

Obituary taken from Dignity Memorial website

David Carlton Fields, age 86, of Tucson, Arizona passed away on Wednesday, August 23, 2023. David was born on October 4th, 1936 in Marietta, OH, to Kenneth G. Fields and Irene Fields, both of whom preceded their son in passing. He rejoins them now in watching over his family.

David met and married his first love Mary Alice when he was 19 years old; they had only a week together before he was deployed to Korea, and gave truth to the old adage "distance makes the heart grow fonder." On his return, David and Mary built a life together based in honesty and communication, and spent 67 years joyfully married before his passing; Mary survives her beloved, and carries his memory with her. Together, they raised three children: their son Wesley David Fields, who preceded David in passing, and their daughters Joanne Fields and Christine Fields Cox (Donald), both of whom survive their father.

David was the devoted patriarch of a large family, and is further survived by his grandchildren Jeremey Wayne Lintz, Ashley Fraley, and David Cox, and his great-grandchildren Kaitlyn Lintz, Dylan Lintz, Avah Fraley, and Banner Fraley.

After his valiant service to his country and honorable discharge from the United States Army, David began a long career in finance, working for Chrysler Corporation in International Finance, from which he retired. David also worked as the Sabbar Shrine Treasurer for many years, as well as the Chief Financial Officer.

David was also distinguished as a Scottish Rite 33° Mason, the Treasurer Emeritus for the Sabbar Shrine, and was also an NRA certified instructor.

David was a dynamic adventurer, with an endless interest in the world around him. He found freedom and peace while riding his motorcycle, and in fact travelled the United States with his beloved wife on many motorcycle tours. His passion for travel and the natural world extended especially to our nation's National Parks. David also held interest from his time in the military in precision shooting, was often found at the gun range as a hobbyist, and was a cowboy shooter as well. David was a history buff, often known to share this knowledge with those who would listen. He had a charitable soul, helping children in need especially, and gave back to his community.

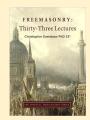
David is fondly remembered for his incredible passion for and devotion towards his family; he was a devoted husband, father, grandfather, and great-grandfather. To David, fatherhood was a role he took seriously, as he always made time for his children; he could be found on the bleachers at any of Christine's events, or in good-natured debate with Joanne. David would go and bring his great-grandchildren over for a visit at a moment's notice, and set an example for his grandson and son-in-law of what a husband should be.

All of this and much more may be said of David. He was a big man with a soft soul, had a deep voice folks were naturally inclined to listen to, he was an intellectual with a dry wit who always had an opinion or thought to share, lending his wisdom. David's memory will forever be cherished in the hearts of his family, friends, and all those whose lives he touched.

David will be dearly missed, and his passing deeply mourned.

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# **Library Corner**



Freemasonry: Thirty-Three Lectures: From Temples to Lodges: Tracing the Origins and Esoteric Wisdom of Freemasonry by Christopher Earnshaw PhD 33°

Freemasonry, where secrets and ancient traditions intertwine to create an unparalleled tapestry of intrigue. In this book you will uncover the extraordinary origin and profound objectives of Freemasonry, which may surprise you. As the renowned Masonic scholar Albert Mackey reveals, Freemasonry was never intended to be a mere moral education. Its essence transcends the ordinary, concealing a hidden purpose that has captivated curious minds for centuries. With meticulous research and attention to detail, this book sets out to unravel the secret work in which Masons are really engaged.

The various theories about the origin of Freemasonry that have emerged since the birth of Speculative Freemasonry in the heart of London in 1717 are explored. From the depths of ancient Egypt to the majestic lands of China, this captivating volume unearths the mystic threads that connect Freemasonry to the ancient civilizations of the past.

Reviews and Purchase Options on Amazon

# Common Sayings Based on Masonry



On the Square

A very common phrase in everyday life, and one with no other explanation than having come from the Masonic fraternity.

It's Masonic explanation is that when a stonemason cuts a block to use in the construction of a building, it must be perfectly shaped so that it will support the blocks that surround it. The block's sides must all be perfectly straight with no faults, so that it will do its part as just one small piece of a much larger building. To check the reliability of his workmanship, the stonemason uses a tool called a square to determine that the sides and angles are perfect.

Freemasons also use the term to describe their trust in each other. A man who is on the square is honest and reliable, and is a strong part of the community. Just like the blocks cut by the stonemason are a strong part of the building. So it means that an honest man can be relied upon, just like a perfectly cut block of stone.

Less well known, the term where it is also used to mean "just between you and me." When one Mason tells another Mason something he'd like to be kept private, he'll often say "This is on the square."

## **Sickness & Distress**

#### **Deaths**

Bro. David Fields 08/23/23

Remember, "to the Mason there is no night", but keep them and their grieving family in your prayers as we celebrate the time we had with them and the contributions their toilsome hands gave to our world.

Sleep well our Brothers, low 12 is upon us, your labors are done.

#### **Masonic Outreach**

My Brothers. Do you find yourself missing coming to meetings at Lodge or just curious how things are going, but do not have a way to get down to the Scottish Rite? We have Brothers in our Lodge living all across the Tucson area. From the west to east, central and even Vail. Many would be more than willing to offer rides to bring you down for meetings or even just a Fellowship night. We would love to see some of our Brothers who haven't been able to attend for any number of reasons. Feel free to reach out to our Marshall, Bro. Shawn Jones and he will be glad to help organize transportation. You can either reach out by emailing

trestleboard@aaronlodge49.com or contact Shawn directly at 520-270-4451.



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# Why "Aaron" Lodge?



Russian icon of Aaron (18th centur

We know that at the formation of our Lodge, there was a vote to select a name, with Aaron beating out a handful of other contenders. Where did Aaron come from and what is the significance, if any, to Masonry? Unfortunately, the Lodge minutes do not talk about the reasoning for this choice. However, from what we know of Freemasonry, we are able to make a very educated guess. Freemasonry does not favor one religion over the others, but rather accepts all on the commonality of faith. In that regard, a lot of the stories, history, and symbolism of Freemasonry is taken from all of those different faith's sacred texts. Aaron is no different. Aaron is venerated in Judaism, Christianity, Islam, Samaritanism, and Bahá'í Faith. According to the Abrahamic religions, Aaron was a prophet, a high priest, and the elder brother of Moses. Information about Aaron comes exclusively from religious texts such as the Hebrew Bible, The New Testament (Luke, Acts, and Hebrews), and the Quran. So who was Aaron?

The Hebrew Bible relates that, unlike Moses, who grew up in the Egyptian royal court, Aaron and his elder sister Miriam remained with their kinsmen in the northeastern region of the Nile Delta. When Moses first confronted the Egyptian king about the enslavement of the Israelites, Aaron served as his brother's spokesman to the Pharaoh (Exodus 7:1). Part of the Law given to Moses at Sinai granted Aaron the priesthood for himself and his male descendants, and he became the first High Priest of the Israelites. Levitical priests or kohanim are traditionally believed and halakhically required to be of direct patrilineal descent from Aaron.

According to the Book of Exodus, Aaron first functioned as Moses' assistant. Because Moses complained that he could not speak well, God appointed Aaron as Moses' "prophet" (Exodus 4:10-17; 7:1). At the command of Moses, he let his rod turn into a snake. Then he stretched out his rod in order to bring on the first three plagues. After that, Moses tended to act and speak for himself. The books of Exodus, Leviticus and Numbers maintain that Aaron received from God a monopoly over the priesthood for himself and his male descendants. The family of Aaron had the exclusive right and responsibility to make offerings on the altar to Yahweh. The rest of his tribe, the Levites, were given subordinate responsibilities within the sanctuary. Aaron's rod, after blossoming to indicate the Lord's calling to act as Israel's priest, was then placed in the Ark of the Covenant along with Manna and the Ten Commandments.

When Moses poured the oil of anointment upon the head of Aaron, Aaron modestly shrank back and said: "Who knows whether I have not cast some blemish upon this sacred oil so as to forfeit this high office." Then the Shekhinah spoke the words: "Behold the precious ointment upon the head, that ran down upon the beard of Aaron, that even went down to the skirts of his garment, is as pure as the dew of Hermon."

Aaron was an ideal priest of the people, far more beloved for his kindly ways than was Moses. While Moses was stern and uncompromising, brooking no wrong, Aaron went about as peacemaker, reconciling man and wife when he saw them estranged, or a man with his neighbor when they quarreled, and winning evil-doers back into the right way by his friendly intercourse. As a result, Aaron's death was more intensely mourned than Moses': When Aaron died the whole house of Israel wept, including the women, while Moses was bewailed by "the sons of Israel" only.

The Gospel of Luke records that both Zechariah and Elizabeth and therefore their son John the Baptist were descendants of Aaron. At his birth, Zechariah declares that John will "be the prophet of the Most High; for you will go on before the Lord to prepare the way for him" (Luke 1:76). This verse describes John's prophetic role. Many scholars point out that the early church understood Jesus to be a "new Moses." This goes back to the passage in Deuteronomy declaring that God would raise us "a prophet like Moses" to redeem the people (18:18). Jesus often articulates the themes and events of the Exodus, applying them to his messianic mission. It is thus not insignificant that the birth of the new Moses is preceded by the birth of a new Aaron. Just as Aaron was the prophet to Moses, John becomes the prophet who heralds the salvation inaugurated by Christ.

In the Church of Jesus Christ of Latter-day Saints, the Aaronic priesthood is the lesser order of priesthood under the higher order of the Melchizedek priesthood. Those ordained to this priesthood have the authority to act in God's name in certain responsibilities in the church such as the administration of the sacrament and baptism. In the Community of Christ, the Aaronic order of priesthood is regarded as an appendage to the Melchisedec order, and consists of the priesthood offices of deacon, teacher, and priest, and both orders are regarded as equal before God.

Aaron is mentioned in the Quran as a prophet of God. The Quran praises Aaron repeatedly, calling him a "believing servant" as well as one who was "guided" and one of the "victors". Aaron is important in Islam for his role in the events of the Exodus, in which, according to the Quran and Islamic belief, he preached with his elder brother, Moses to the Pharaoh of the Exodus. Aaron's significance in Islam, however, is not limited to his role as the helper of Moses. Islamic tradition also accords Aaron the role of a patriarch, as tradition records that the priestly descent came through Aaron's lineage, which included the entire House of Amran.

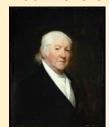
In the Bahá'í Faith, although his father is described as both an apostle and a prophet, Aaron is merely described as a prophet. The Kitáb-i-Íqán describes Imran as his father.

So, with the diversity of religions being embraced by Freemasonry, it seems to make perfect sense that the name of our Lodge would be based on someone equally embraced by so many faiths.



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#### **Paul Revere**



Portrait of Paul Revere by Gilbert Stuart, c. 1813

In 1860, the poet Henry Wadsworth Longfellow penned his famous "The Midnight Ride of Paul Revere," forever cementing Revere's status as one of America's original and most significant patriots. Paul Revere lived a storied life -- he was a silversmith, an entrepreneur, a militiaman, Freemason, and a family man. His life is intrinsically linked with the formation of the United States thanks to his role in the American Revolution. Not only that, as the second Grand Master of the Grand Lodge of Massachusetts, he also was a prominent figure in the development of early Freemasonry in our nation. In a speech made to fellow Freemasons in 1797, Paul Revere claimed that serving as Grand Master was the "greatest happiness" of his life.

Brother Revere was born in the North End of Boston on January 1, 1735. In 1760, when Revere was 25, he entered St. Andrew's Lodge, a newer lodge whose members were mostly craftsmen. St. Andrew's Lodge was chartered in 1756 by the Grand Lodge of Scotland, during a period in which a rift in England had divided Masons between "Ancient" and "Modern" groups. St. Andrew's Lodge represented Ancient Masonry.

Revere quickly attained full membership and began serving as an officer in St. Andrew's Lodge. Between 1762 and 1797, there were only four years when Revere was not holding one or more Masonic offices. According to the minutes of St. Andrew's Lodge, he missed only 16 of 185 meetings held from 1761 to 1771. He finally became Master of the Lodge in December 1770. During this busy period, the Lodge reviewed and initiated candidates, purchased the Green Dragon Tavern as a meeting place in 1764, and tried, unsuccessfully, to establish a brotherly relationship with the older Masonic lodges in Boston.

The next decade witnessed the beginning of the American Revolution. St. Andrew's Lodge is often associated with pre-revolutionary activities, particularly the Boston Tea Party of December 16, 1773. Although lists of confirmed Tea Party participants include only a few St. Andrew's Lodge members, their meeting minutes suggest involvement. While it cannot be confirmed that Revere actively destroyed tea that night, he did leave Boston the next morning, employed by "the Selectman of the Town" to "carry the Account of the Destruction of the Tea" to New York. This is his earliest known ride as a messenger. On April 18, 1775, Paul Revere received instructions and rode by horseback to Lexington to warn John Hancock and Samuel Adams of approaching British soldiers which became his famous "Midnight Ride."

With the colonies hard won independence, the Grand Lodge of Massachusetts adopted resolutions severing their bond with the Grand Lodge of Scotland. In January 1784, St. Andrew's Lodge met to decide if they would remain under the Scotlish jurisdiction or ally with the Massachusetts Grand Lodge. Revere voted for the local Grand Lodge but found himself and 22 fellow Masons in the minority. They were promptly ejected from St. Andrew's Lodge. In March 1784, Revere and his brethren founded a new lodge, chartered by the Massachusetts Grand Lodge. It soon took the name Rising States Lodge. This Lodge dissolved in 1810 (after St. Andrew's Lodge finally surrendered its Scotlish charter and joined the jurisdiction of the Massachusetts Grand Lodge). He served as Worshipful Master nine times between both lodges.

In 1792, Revere facilitated a merger between the two Grand Lodges in Boston, representing Ancient and Modern Freemasonry. He became the second Grand Master of the Grand Lodge of Massachusetts, where his portrait hangs to this day. Most Worshipful Brother Paul Revere served a three-year term, during which he chartered 23 lodges.

In 1799, after the death of esteemed Freemason and President George Washington, Revere participated in the tributes and crafted a small gold urn to hold a lock of his hair. Revere's activity decreased after 1800, possibly to his new copper mill venture. Revere fathered 16 children and was married twice.. He passed away May 10, 1818, as a successful businessman, popular local figure, and most of all, a courageous, steadfast American patriot.



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# Peoria Lodge #31



10220 North 83rd Avenue Peoria, AZ 85345

Peoria Lodge No. 31 was chartered in 1922 through dispensation of the Grand Lodge of Free and Accepted Masons in Arizona. Over the years the Lodge has remained constant in its location in downtown Peoria, but has grown and adapted to changing times. Today Peoria Lodge No. 31 consists of over 200 brethren in Arizona and across the world. The Lodge works hard to maintain the traditions and ancient knowledge of those that have gone before, so as to pass it on to the next generation of Freemasons who will in time themselves take the reigns of the fraternity.

Peoria Lodge #31 meets on the 1st Tuesday of the month at 7:00pm except July and August.

Details and photo taken from Lodge website.

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## **Order of the Eastern Star**



The Order of the Eastern Star was founded by Dr. Rob Morris in the late 1800s. As a Master Mason, Dr. Morris had the idea that it would be nice to have a way for female relatives of Master Masons to share the benefits of knowledge and self-improvement that Freemasonry made available to men and to have a place in the Masonic Family that would allow men and women to participate together.

The Order of the Eastern Star is the largest fraternal organization in the world to which both women and men may belong. Worldwide, there are over 500,000 members under the General Grand Chapter. Members of the Order of the Eastern Star are aged 18 and older. Men must be Master Masons and women must have specific relationships with Masons. Originally a woman have to be the daughter, widow, wife, sister, or mother of a master Mason, but the Order now allows other relatives as well as allowing Job's Daughters and Rainbow Girls to become members when of age.

Grand Chapter of Arizona Order of the Eastern Star

## **Order of DeMolay**



The Order of DeMolay was founded in Kansas City, Missouri in 1919 by Frank Land who, after a conversation with the son of a Masonic Brother who passed away, decided to create a boys club that would meet at the local Scottish Rite Temple with the sole purpose to help them grow into decent men who would be respected in their community. Named after the last Grand Master of the Knights Templars of the 13th century, Jacques DeMolay, who died instead of betraying his brothers, thus becoming a testimonial of loyalty and friendship.

In 1921, Arizona DeMolay became one of the first states to start DeMolay. DeMolay of Arizona prides itself on providing tangible learning experiences to young men ages 12-20 in an environment that focuses on family, friendship, and leadership. They open opportunities for their members to gain skills and experiences that they'll need when it comes time to interview for a job or apply for college. By using fun to encourage self-development, their members grow their leadership skills and gain that intangible "X-Factor" that sets them apart from the rest of the field.

**DeMolay Arizona** 



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# The International Order of the Rainbow for Girls



The International Order of the Rainbow for Girls came into existence in 1922, when the Reverend W. Mark Sexson, a Freemason, was asked to make an address before South McAlester Chapter #149, Order of the Eastern Star, in McAlester, Oklahoma. As the Order of DeMolay had come under his close study during his Masonic activities, he suggested that a similar order for young women would be beneficial. The first Initiation consisted of a class of 171 young women on April 6, 1922, in the auditorium of the Scottish Rite Temple in McAlester, Oklahoma. The original name was "Order of the Rainbow for Girls".

The IORG is a Masonic youth service organization that teaches leadership training through community service. Young women (ages 11–20) learn about the value of charity and service through their work and involvement with their annual local and Grand (state or country) service projects.

The Grand Assembly of Arizona is a proud member of the International Order of the Rainbow for Girls — a non-profit youth group that teaches girls what matters most — leadership, confidence, and citizenship. Every day, across the globe, hundreds of thousands of girls come together to laugh, share, and grow through fun events and challenging workshops designed to empower girls of all ages. Rainbow Girls volunteer for their community and travel to other clubs. Along the way, they make new friends and gather invaluable life skills that help them become the best daughter, sister, and friend they can be.

# Job's Daughters



Job's Daughters was started in 1920 by Ethel T. Wead Mick out of her home in Omaha, Nebraska. It became international with the institution of Bethel #1 in Vancouver, British Columbia.

Job's Daughters International is a leadership organization for girls between the ages of 10 and 20. JDI has chapters called "Bethels" in the United States, Canada, Australia, Brazil, and the Philippines. Job's Daughters is a premier organization for young women that teaches the values of leadership, public speaking, charity, respect for parents and elders, and teamwork. Members participate in a variety of activities such as: bimonthly meetings, fundraisers, service projects, leadership workshops, theme parties, dances and so much more!

The oldest Bethel in Arizona was formed in 1957.

New members must be related to or sponsored by a Mason. There is also a Jobie-To-Bee group for girls under 10.

Arizona Job's Daughters

**AZ Rainbow Girls** 



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# **Grand Lodge of Arizona**



Grand Lodge of Arizona was founded on March 25th, 1882.

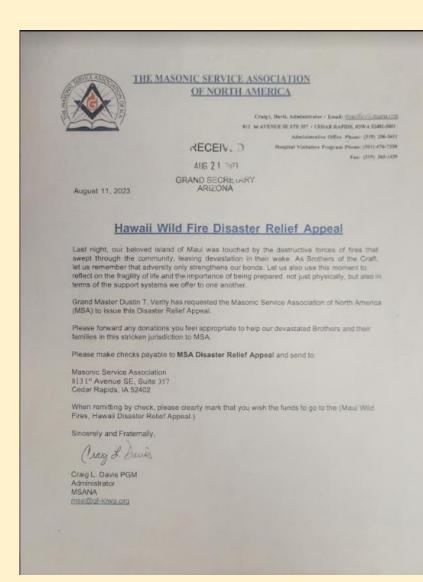
Titles of Grand Lodges in the United States vary. Some Grand Lodges are called A. F. & A. M. which means Ancient Free and Accepted Masons. The most commonly used title, like that used in Arizona, is F. & A. M., or Free and Accepted Masons.

Grand Lodge of Arizona Website

Arizona Masonry Magazine

Arizona Copper Post

# **Grand Lodge Announcements**





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# **Mug Sales**



#### Raise Your Cup and Raise Money for Aaron Lodge

Aaron Lodge is now selling coffee mugs and beer steins. The mugs are 15oz and the Steins are 16oz. Both have the Square and Compass on one side and our Lodge logo drafted by Bro. Jeff Sample on the other. Both the mug and stein are made from porcelain and can been washed on the top rack but handwashing is highly encouraged. This are made by a Brother owned business and all profits will be donated directly to the Lodge.

For general inquiries, prices, and ordering, please reach out to Bro. Geno DeCarlo at MasonryOrders@gmail.com.



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And that bring us to a close for September's Trestleboard. We hope you liked the new format. We're excited what the next few months have in store in terms of events and degree work. Aaron Lodge continues to grow and it's great to see the development of fund raising activities, degree work, charity plans, education, and just overall fellowship. We've got some big things coming soon like raffles, fundraisers, charity events, a new and mobile friendly website, and so much more. See you all next month!

Dear Brethren of the Mystic tie,
the night is waning fast,
Our work is done, our feast is o'er,
this toast must be the last.
Good night to all, once more good night,
again that farewell strain,
Happy to meet, sorry to part,
happy to meet again.

Aaron Lodge #49 | 160 S Scott Ave, Tucson, AZ 85701

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